राम नाम सद्गीतंतनम्

(In Sanskrit)

दक्षिणकालीफोर्ण्यस्य वेदान्तकेन्द्रः
Om Salutations to Sri Ramachandra

We salute Saraswati (Vāni), from whom sounds derive their meanings and thoughts find expression in poetic metres. We salute Ganesha (Vināyaka), who assures the successful completion of all undertakings.

We salute Bhavānī, the Divine Mother, and Shankara, Lord Śiva, who manifest as conviction and faith, and without whom no seeker can realize the Divine within.

Salutations to the Guru, whose nature is Eternal consciousness, the emodiment of Lord Śiva, by association with whom the crescent moon is universally respected in spite of its curve.

We salute the great poet (kavi) Vālmīki and the great devotee Hanuman (kapi), who are endowed with pure spiritual insight, and who roam about the sacred forest of the abundant glories of Sita-Rāma.

We bow down to Sītā, the beloved of Rāma, who creates, maintains, and destroys this world, the remover of all afflictions, and the grantor of all felicity.

We salute Lord Hari, who is called Rāma; who is beyond the ultimate cause; by whose māyā the entire universe is controlled, as well as Brahma the creator, and other gods (the Devas and the Asuras); because of whose existence everything appears real like the illusory perception of a snake on a rope; and whose feet are like a raft to those who desire to cross the ocean of life (samsāra).

May the splendor of Sīr Rāma's lotus face, which grew neither bright at the prospect of coronation nor dim by the painful experience of exile, always bring sweet felicity to me.
ॐ गीरामचन्द्राय नमः।
वर्णामयस्म्यर्हानां रसानां छन्दसामपि।
मञ्जुरानां च कर्तारं वन्दे वाणीविनायको॥ १ ॥

भवानीश्रवः वन्दे श्रद्धाविश्वासरूपिणो।
याम्या विना न परमित्व सिद्ध स्वान्तःस्थमीधरस्॥ २ ॥

वन्दे बोधमयं नित्यं गुरुं श्रद्धारूपिणम्।
यमान्यो भि ककोशि चन्द्रः सर्वेऽवन्द्यते॥ ३ ॥

सीतारामगुणग्रामपुणयारण्यविहारिणो।
वन्दे विश्वदेवा मनोजरकपीधरो॥ ४ ॥

उद्विश्वायोऽपरिपूणिमा क्षास्तारिणीम्।
सर्वंशीरस्करी सीतां नलोऽहं रामव्रभाम्॥ ५ ॥

चम्यावशवशवति विश्वमःकिं व्रष्णादिदेवासुरः।
यत्सत्त्त्वादस्तैव भारि सकलं रजो यथाह्रमः।।
यत्त्वादस्तैव भारि हि भवाम्योपस्तितीर्थवत्रोऽवही
वन्देऽहं तमशेषकारणपरं रामार्यीशं हरिम्॥ ६ ॥

प्रस्वर्ताः या न गताभिषेकतः तथा न मध्यं वनवासः।।
मुन्यामुजश्रीरचुन्दनन्तस्य मे सदास्तु सा मञ्जुरमङ्गलप्रदा॥ ७ ॥
We salute Rāma, the ruler of the universe, the God of gods, Hari embodied as man through His Māyā, serene, eternal, immeasurable, capable of bestowing the peace of Nirvāṇa, worshipped always by Brahmā, Śiva, and others, all-pervading, the object of study in the Vedānta, full of mercy, Lord of the Raghu clan, and the crest-jewel of the world’s rulers.

We salute Rāmachandra, who remedies the sorrows of the afflicted, who gives courage to the frightened, and who is a terror to his foes.

We adore the blue-complexioned Rāma, who is seated along with Sitā on a gem-studded throne, inside the flower chariot on a golden platform, under the heavenly tree. Surrounded by Bharata and others, Śrī Rāma is expounding the Supreme Truth to the sages, while Hanumān stands before him reading the sacred text.

There is no other desire, O Rāma, in my heart, and I speak the truth, O innermost Self of all. Grant me ardent devotion, O best of the Raghus, and free my mind from passion and other impurities!

Om! Salutations to Śrī Rāmachandra, the Supreme Being, accompanied by Śrī Sitā, Lakshmana, Bharata, Śatrughna, and Hanumān.

|Sāṅkīrtanam|
1. Rāma, the pure and supreme Brahman;
2. Rāma, the supreme God, time itself.
3. Rāma, resting on the serpent Śesha, merged in his own bliss,
4. Rāma, prayed to by Brahma and the other gods to incarnate.
5. Rāma, the jewel of the solar race,
6. Rāma, the son of Daśaratha.
7. Rāma, the giver of unending joy to his mother Kauśalya,
8. Rāma, the darling of Viśvāmitra.
Oh my brother, I have obtained the collyrium of my guru’s grace; now, besides Rama, I know nothing at all.

Within, Rama; without, Rama; wherever I look, there I see only Rama!

In waking, Rama; in sleep, Rama; in my dreams, I see only Raja Rama!

Kabir says, “It is my experience, whoever I see, is identical with Rama.”

With love and joy, from the bottom of your heart, repeat the name of Rama.

Sin and suffering are annihilated, taken away by the name of Rama; The one ferry taking us across the ocean of this world is the name of Rama.

The great treasure of supreme peace and joy is the eternal name of Rama; the one help of the helpless is the name of Rama.

The most profound secret and the greatest mantra is the name of Rama; reverberating always in the hearts of saints is that one name—Rama.

Mahadeva is eternally chanting the divine name of Rama; he liberates one dying in Kashi, uttering the name of Rama.

Mother and father, friend and companion, the name of Rama is all these; the great treasure of the devotee’s life is the name of Rama alone.
11. Rāma, who protected the sacrificial rites of Viśvāmitra;
12. Rāma, the savior and giver of life of Ahalya.
13. Rāma, worshipped by the sage Gautama;
14. Rāma, praised by the sages and gods.
85. Rāma, the protector of all creatures;
86. Rāma, the ground of all existence.

97. Rāma, the savior of all people of Āyodhya;
98. Rāma, the bestower of bliss on Brahma and the other gods.
99. Rāma, whose very nature is light itself;
100. Rāma, who cuts asunder the bonds of worldliness.
101. Rāma, who establishes righteousness;
102 Rama, the savior of his devotees.

103. Rāma, the protector of all, moving and unmoving;
104. Rāma, healer of worldliness.
105. Rāma, whose abode is the highest heaven;
106. Rāma, who is established in eternal bliss.
107. Rāma, Rāma, Rāma, hail King Rāma:
108. Rāma, Rāma, Rāma, hail Sitā and Rāma.

श्रीरामप्रणाम:
आपदामपहर्तारं दुःतारं सर्वसम्मदाम।
लोकाभिरामं श्रीरामं भूयो भूयो नमाम्यहम्॥
रामाय रामचन्द्राय रामभद्राय वेधसे।
रघुनाथाय नाथाय सीताया: पतनये नमः॥
श्रीहनुमत्प्रणाम:
यत्र यत्र रघुनाथकीर्त्तिं तत्र तत्र कृपमस्तकाजिनिम।
वाण्वारिषिधीर्पूर्ण्याभवन्मान्तूति नमत राक्षसान्तकम्॥७॥
I salute Rama again and again, who is the remover of distress, the giver of all prosperity, and the delight of the world.

My salutations to Rama the beautiful, Rama the gracious and virtuous, the lord of the Raghus, the lord of Sita, the lord of all.

Wherever Rama's praise is sung, there is Hanuman also, his head bowed, his hands folded in reverence and his eyes overflowing with tears. I salute Hanuman, the destroyer of demons.
1. Rama takes away fear. He is auspicious. He is the son of Dasharatha. Hail to auspicious Sita and Rama.

2. Hail to auspicious Rama, who brings happiness to men. He is the source of all beauty, virtue and prosperity.

3. Rama showers down the nectar of bliss. He is tender to those who come to him for refuge. Hail to Rama.

4. He is lord of the Raghus, king of the solar race. Sita and Rama purify those who have fallen.

Rama, clad in golden robes, sitting on a lotus – he is the creator, the dwelling-place of all creatures. He dwells in the hearts of Sanaka and other sages; he is vast as the cosmos and beyond all evil.

The king of gods and those who seek refuge with him long for him eternally. He is the savior of all beings on earth, and the son of Dasharatha.

He slew the flesh-eating demoness Tataka; he brings bliss to the world. His deeds are wonderful; he removed the obstacles to Visvamitra’s sacrificial rites.

He liberated Ahalya, the wife of the sage Gautama, from the effects of her sin. In the sages’ circle he is much honored; his feet purify all.

He easily broke the great bow of Shiva, the chastiser of the god of lust. The lord of Sita, he delights both men and gods.

His limbs are as beautiful as those of him whose arrows are tipped with flowers, (the god of love); his face is charming like a lotus. Rama is honored by the Vasus; he crushed the pride of Parasurama.

Varuna, (the ocean god), dwells in him; he is an ocean filled with the essence of compassion; he is tender to those who bow to him. Your feet are my refuge, O Rama, you take away my worldliness.

भयहर मःल दशरथ राम।
जय जय मःल सीता राम॥
मःलकर जय मःल राम।
सजन्तवभवोदय राम॥
आनन्दमूलवर्षक राम।
आश्रितवत्सल जय जय राम॥
रघुपति राघव राजा राम।
पंतिपावन सीता राम॥
रत्नः
कनकांमबर कमलासनजनकाखिल- धाम।
सनकादिक-मुनिमानससदनानध भूम॥
शारणागतसुरनायकचिरकामित काम।
धरणीतलतरण दशरथनन्दन राम॥
पिषिताद्वननिताधजगानन्द राम।
कुशीकंतमजक्षरक्षण चरिताद्वृत राम॥
धनिगाँठमहिणीसवजज्ञानमुचन राम।
मुनिमण्डलबहुमानित पदपावन राम॥
स्मरशासनसुहरासनलघुभ्जन राम।
नरमिन्जरजनरजन सीतापति- राम॥
कुसुमायुधतुपुन्दर कमलानन राम।
वसुमणिनीभृगुसम्भवमदमदन राम॥
करुणासवरुणालय नतवत्सल राम।
शरणं तव चरणं भवहरणं मम राम॥